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JCS25 U.S. PTO

## PATENT

Docket No. JCLA7624

Date: 8-10-2001

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09/28/77  
08/01/01

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Chih-Kung Lee, Shuen-Chen Shiue, Shu-Sheng Lee, Jiun-Yan Wu, Chii-Wann Lin,

Shiming Lin

For: MULTIFUNCTIONAL OPTO-ELECTRONIC BIOCHIP DETECTION SYSTEM

## Enclosed are:

- ☒ Specification 66 pages.
- ☒ 14 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☐ A certified copy of Taiwan Patent Application No.      dated     .
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED				NUMBER EXTRA	RATE	FEE
Basic Fee						\$355.00	\$355.00
Total Claims	47	—	20 =	27	×	\$9.00	\$243.00
Independent Claims	8	—	3 =	5	×	\$40.00	\$200.00
If application contains any multiple dependent claim (s), then add						\$135.00	\$0.00
TOTAL FILING FEE							<b>\$798.00</b>

- ☒ A check in the amount of \$798.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.
- ☒ **Applicant claims small entity status. See 37 CFR 1.27**

*Jiawei Huang*  
Jiawei Huang

**J.C. PATENTS, INC.**  
1340 REYNOLDS AVE., SUITE 114  
IRVINE, CALIFORNIA 92614  
(949) 660-0761  
FAX: (949) 660-0809

Assistant Commissioner for Patents  
Washington, D.C. 20231

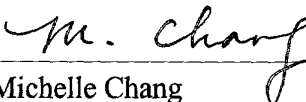
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA7624  
**Applicant(s)** : Chih-Kung Lee, Shuen-Chen Shiue, Shu-Sheng Lee, Jiun-Yan Wu, Chii-Wann Lin, Shiming Lin  
**For** : MULTIFUNCTIONAL OPTO-ELECTRONIC BIOCHIP DETECTION SYSTEM  
**"Express Mail"** : EL 800768571 US  
**Mailing Label No.**  
**Date of Deposit** : August 10, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 66 pages, 14 sheets of drawings; **SIGNED** Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Michelle Chang